THE

CHILD'S BOOK IN GREEK,

BEING A SERIES OF

ELEMENTARY EXERCISES

IN THE

GREEK LANGUAGE.

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PREFACE.

A word or two, by way of introduction to this little book, must suffice. The Greek language is the noblest of all languages; its literature, to say nothing of its almost unrivalled excellence, is the fountain whose streams have irrigated the whole field of modern letters. Why should it not be more widely and deeply studied, and why should not the utmost facilities be furnished for its acquisition? Why should it not be commenced at an age which will enable the pupil to attain such a mastery over it, as will lend to the perusal of its authors the highest pleasure and profit? in order to smoothe the way, why may not the progressive system be adopted, which shall pause a long time upon the simpler elements, and initiate the pupil by slow degrees into those parts which are more abstruse and difficult? And why may not such a book be prepared for youth of a more tender age, and enable them to deposit the elements of Grecian culture among the very rudiments of their education?

To effect this is the design of this little book. It is intended for the youngest pupils, and, on the

PREFACE.

principle of oral repetition, aims to give them a practical command over some of the simpler forms and constructions of the language, without hindering them with grammatical rules. Its province is limited; it conducts the pupil over only a given portion of the field; but within its limits every object is to be distinctly and accurately surveyed, and indelibly impressed on the memory. pupil should not leave the book until he or she can translate every Greek sentence into English, and every English sentence into Greek, and retranslate the sentence thus translated. taught by any one who knows no more of Greek than is comprised within these Lessons, although, of course, not to so good an advantage as by a competent scholar. But the author would suggest that many parents may find the teaching of these Lessons to their children an easy and pleasant method of commencing or reviving an acquaintance with that noble tongue.

Should these introductory lessons be favorably received, the author will soon follow them with another book, constructed on the same plan, and designed to lead on pupils from the point where the present leaves them.

ALPHABET.

Αα	'Αλφα	$N \nu$	$N\tilde{v}$
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$\Gamma \gamma f$	Γάμμα	0 0	"Ο μῖχρόν
$\Delta \delta$	$\Delta \acute{\epsilon} \lambda au lpha$	Π π ϖ	$\Pi \hat{\iota}$
Εε	"Ε ψιλόν	Ρρ	'Pῶ
Ζζζ	$Z \hat{\eta} au lpha$	$\sum \sigma_{\varsigma} \operatorname{final} \sum i \gamma \mu \alpha$	
Ηη	$^{3} ext{H} aulpha$	ΤτΊ	Tαῦ
$\Theta \theta \vartheta$	Θ $\hat{n} aulpha$	Υv	Υ ψιλόν
lι	'Ιὤτα	Φφ	$\Phi \widetilde{\iota}$
Kα	Κάππα	Хχ	$\mathbf{X}\hat{\iota}$
Λλ	Λάμβδα	$\Psi \ \psi$	$\Psi \hat{\iota}$
$M \mu$	$M\tilde{m{v}}$	Ω ω	"Ω μέγα
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PRONUNCIATION.

 $\vec{\alpha}\nu\dot{\eta}\rho$, α like α in father.

 η like long a in fame.

η like long a in γυνή, ν like u in tube.

δένδρον, ε like e in men.

o like o in not.

iππος, ι like i in pin.

 ω like long o in ore. κύων,

vavs, av like ow in now.

ξίφος, ι like i in machine.

οίκία, οι like oi in voice.

σφαίρα, αι like ay.

χείρ, ει like long i in mine.

ποῦ, ov like oo in moon.

LESSON I.

ἄνθρωπος, a man. δ ἄνθρωπος, the man. γυνή, a woman. ἡ γυνή, the woman. ἡ νυνή, the woman. οἰχία, a house. ἡ οἰχία, the house. λίθος, a stone. δ λίθος, the stone. πέτρα, a rock. ἡ πέτρα, the rock. δένδρον, a tree. τὸ δένδρον, the tree.

LESSON II.

ποῦ, where?
ἐστί(ν), is.
ποῦ ἐστιν ὁ ἀνθρωπος; where is the man?
ποῦ ἐστιν ἡ γυνή;
ποῦ ἐστιν ἡ οἰκία;
ποῦ ἐστιν ἡ δίθος;
ποῦ ἐστιν ἡ πέτρα;
ποῦ ἐστι τὸ δένδρον;

A world, κόσμος. The world, ὁ κόσμος. A river, ποταμός. The river, ὁ ποταμός. Where is the world? Where is the river?

LESSON III.

Masc. Fem. Neut. καλός καλή καλόν, beautiful. δ \mathring{n} τό, the.

A beautiful man, καλὸς ἀνθρωπος.

A beautiful woman, καλή γυνή.

A beautiful tree, καλον δένδρον.

A beautiful house.

A beautiful stone.

A beautiful rock.

δ καλος ἄνθρωπος, the beautiful man.
ποῦ ἐστιν ὁ καλὸς ἄνθρωπος;
ποῦ ἐστιν ὁ καλὸς κόσμος;
ποῦ ἐστιν ὁ καλὸς ποταμός;
ποῦ ἐστι τὸ καλὸν δένδρον;

LESSON IV.

σκηνή, a tent. ή σκηνή, the tent. ἐν τῆ σκηνή, in the tent. ἐν τῷ ποταμῷ, in the river. ἐν τῆ οἰκία, in the house. ποῦ ἐστιν ὁ ἀνθρωπος; ὁ ἀνθρωπός ἐστιν ἐν τῆ σκηνῆ. ποῦ ἐστιν ἡ γυνή; ἡ γυνή ἐστιν ἐν τῆ οἰκία.

Where is the stone?
Where is the beautiful stone?
The beautiful stone is in the river.
The stone is in the tent.

LESSON V.

A village, κώμη. The village, ἡ κώμη. In the village, ἐν τῆ κώμη.

A horse, ἵππος.
The horse, ὁ ἵππος.
The beautiful horse, ὁ καλὸς ἵππος.

Where is the horse?
The horse is in the village.
Where is the beautiful horse?
Where is the beautiful woman?
The beautiful woman is in the house.
The beautiful village, ἡ καλὴ κώμη.
Where is the beautiful village?

LESSON VI.

ό κῆπος, the garden.
ἐν τῷ κήπω, in the garden.
ὁ καλὸς κῆπος, the beautiful garden.
ποῦ ἐστιν ὁ καλὸς κῆπος;
ποῦ ἐστιν ἡ καλὴ πέτρα;
ἡ καλὴ πέτρα ἐστιν ἐν τῷ κήπω.
ὁ κῆπός ἐστιν ἐν τῷ κώμη.
ὁ ἄνθρωπός ἐστιν ἐν τῷ κώμη.

Where is the tree?
The tree is in the garden.
Where is the beautiful tree?
The beautiful tree is in the garden.

LESSON VII.

Masc. ἀγαθός Fem.

Neut.

κακός

χαχή

ἀγαθή ἀγαθόν, good. κακόν, bad.

A good man, ἀγαθὸς ἀνθρωπος.

A good woman, ἀγαθὰ γυνά.

A bad horse, κακὸς ἵππος.

A beautiful horse.

A beautiful woman.

A beautiful village.

ή κώμη έστι καλή.

δ ἀνθρωπός ἐστιν ἀγαθός.

ό ϊππος ἐστὶ κακός.

ή καλή γυνή έστιν έν τῷ κήπω.

το καλον δένδρον έστιν έν τῷ κήπω.

LESSON VIII.

πηγή, a fountain.
ἐν τἢ πηγἢ, in the fountain.
πηγαί, fountains.
αἱ πηγαί, the fountains.
οἱ ἵπποι, the horses.
αἱ οἰχίαι, the houses
οἱ λίθοι, the stones.

ή καλή πηγή, the beautiful fountain. αὶ καλαὶ πηγαί, the beautiful fountains. οἱ καλοὶ ἔπποι, the beautiful horses. αἱ καλαὶ οἰκίαι, the beautiful houses. οἱ καλοὶ λίθοι, the beautiful stones.

LESSON IX.

ἐστί(ν), he or she is. εἰσί(ν), they are. αἰ γυναικές, the women. γυναῖκες οἱ ἀνθρωποι, the men. ὁ κόσμος, the world. ἐν τῷ κόσμῷ, in the world.

Where are the women?
The women are in the house.
Where are the horses?
The horses are in the village.
Where are the beautiful stones?
The beautiful stones are in the garden.
Where are the fountains?
The fountains are in the village.

LESSON X.

The field, δ $d\gamma\rho\delta_{5}$. The fields, δi $d\gamma\rho\delta_{6}$. In the field, $\epsilon\nu$ $\tau\hat{\omega}$ $d\gamma\rho\hat{\omega}$.

δ ἀγρός ἐστι καλός.
οἱ ἀγροί εἰσι καλοί.
ὁ ἵππος ἑστὶν ἐν τῷ ἀγρῷ.
οἱ ἵπποι εἰσὶν ἐν τῷ ἀγρῷ.
οἱ καλοὶ ἵπποι εἰσὶν ἐν τῷ κώμη.
ὁ λίθος ἐστὶν ἐν τῷ πηγῷ.
ποῦ ἐστιν ἡ καλὴ πηγή;
ἡ καλὴ πηγή ἐστιν ἐν τῷ ἀγρῷ.

LESSON XI.

Masc.

Fem.

Neut.

λευχός

λευχή

λευχόν, white.

αi βοῦς, the cows. βόες

ή λευκή βοῦς, the white cow.

ποῦ ἐστιν ἡ λευκὴ βοῦς;

ή λευχή βοῦς ἐστιν ἐν τῷ ἀγρῷ.

δ ἵππος ἐστὶ λευκός.

ό λευχὸς ἵππος ἐστὶν ἐν τἢ κώμη.

ή λευκή οἰκία,

ή λευχή οἰχία ἐστὶ καλή.

A white stone, λευχὸς λίθος.
The stone is white.
The white stone is in the garden.
The beautiful stone is in the fountain.

LESSON XII.

The water, $\vec{\tau}$ ὁ τος. In the water, $\vec{\epsilon}\nu$ τ $\vec{\omega}$ τος τος καλον τος. The beautiful water, $\vec{\tau}$ ο καλον τος.

The water is beautiful.

Where is the beautiful water?

The water is in the river.

The beautiful water is in the fountain.

A stone is in the water, λίθος ἐστὶν ἐν τῷ τὸατι.

A white stone is in the fountain. The rock is in the water.
Where is the cow?
The cow is in the river.

ή βοῦς ἐστιν ἐν τῷ πόταμῷ. ποταμῷ ή λευκή πέτρα ἐστὶν ἐν τῷ ποταμῷ. τὸ υδωρ ἐστὶν ἐν τῆ κώμη. ἡ καλή οἰκία ἐστὶν ἐν τῆ κώμη. ἡ ἀγαθὴ γυνή ἐστιν ἐν τῷ κήπῳ.

LESSON XIII.

Masc. Fem. Neut. λαμπρός λαμπρά λαμπρόν, bright. μακρός μακρά μακρόν, long. μικρός μικρά μικρόν, small

τὸ φῶς, the light.
τὸ λαμπρὸν φῶς, the bright light.
τὸ καλὸν φῶς.
τὸ φῶς ἐστι καλόν.
μικρὰ πηγή, a little fountain.
ἡ μικρὰ πηγή ἐστιν ἐν τῷ κήπῳ.
ἡ μικρὰ οἰκία ἐστὶν ἐν τῷ κώμη.
ἡ κώμη ἐστὶ μικρά.

Where is the bright light? The bright light is in the house. Where is the little stone? The little stone is in the tent.

LESSON XIV.

έγώ, I. ἐμοῦ or μοῦ, of me. πατήρ, a father. ὁ πατήρ, the father. ὁ πατήρ μου, the father of me, or my father.

ή οἰχία μου, the house of me or my house.

ό ἵππος μου, my horse.

Where is my father? ποῦ ἐστιν ὁ πατήρ μου;

My father is in the house.

Where is my house?

My house is in the village.

Where is my horse?

My horse is in the field.

Where are my beautiful horses?

My beautiful horses are in the tent.

LESSON XV.

μάτηρ, a mother. ἡ μάτηρ, the mother. ἡ μάτηρ μου, my mother. ἡ ἀγαθὴ μάτηρ μου, my good mother.

ποῦ ἐστιν ἡ μήτηρ μου; ἡ μήτηρ μου ἐστιν ἐν τῷ κήπῳ. ὁ κῆπος ἐστι μικρός. ὁ κῆπός μού ἐστι καλός. ὁ πατήρ μού ἐστιν ἐν τῷ κήπῳ. ἡ μητήρ μού ἐστιν ἀγαθή. ὁ ἵππος μού ἐστι λευκός.

LESSON XVI.

άδελφός, a brother. ὁ ἀδελφός, the brother. ὁ ἀδελφός μου, my brother. ὁ μιχρὸς ἀδελφός μου, my little brother. ὁ ἀγαθὸς ἀδελφός μου, my good brother.

ποῦ ἐστιν ὁ ἀδελφός μου; ὁ ἀδελφός μού ἐστιν ἐν τῷ κήπῳ. ὁ μικρὸς ἀδελφός μού ἐστιν ἐν τῷ κώμη. ὁ ἀγαθὸς ἀδελφός μού ἐστιν ἐν τῷ ἀγρῷ. ποῦ ἐστιν ὁ μικρὸς λίθος; ὁ μικρὸς λίθος ἐστὶν ἐν τῷ πογυῆ. τὸ λαμπρὸν ΰδωρ ἐστὶν ἔν τῷ ποταμῷ.

My brother is in the house.

The house is in the village.

The beautiful rock is in the field.

LESSON XVII.

ἡ ἀδελφή, the sister.
ἡ ἀδελφή μου, my sister.
ού, thou, σοῦ, of thee.
ἡ ἀδελφή σου, the sister of thee, or thy sister.
ἡ μιχρα ἀδελφή σου, thy little sister.

Where is thy sister?
My sister is in the garden.
My little sister is in the house.
Thy sister is beautiful.
My sister is good.
My good sister is in the village.
The horse is in the village.

ό καλὸς ἵππος ἐστὶν ἐν τῷ κώμη.
ἡ λευκὴ πέτρα ἐστὶν ἐν τῷ κήπω.
τὸ λαμπρὸν φῶς ἐστὶν ἐν τῷ οἰκία.

LESSON XVIII.

δ παῖς, the boy. ἡ παῖς, the girl. δ μικρὸς παῖς, the little boy. ἡ μικρὰ παῖς, the little girl. καί, and.

My father and my mother, ὁ πατήρ μου, καὶ ἡ μητήρ μου. μήτηρ μου

My sister and my brother.

The horse and the cow.

The fountain and the river.

The house and the village.

The garden and the field.

My horse and my boy.

δ άδελφός μού ἐστιν ἀγαθὸς παῖς.
ἡ ἀδελφή μού ἐστιν ἀγαθὴ παῖς.
ἡ ἀδελφή μού ἐστι μικρὰ παῖς.
δ λίθος ἐστὶ μικρός.

LESSON XIX.

οί, or οίκ, no, not.
οίκ εἰμί, I am not.
οίκ εστί(ν), he or she is not. οὐκ ἔστι(ν)
οἰκ εἰσί(ν), they are not.

ποῦ ἐστιν ἡ μήτηρ μου; ἡ μήτηρ μου; ἡ μήτηρ μού ἐστιν ἐν τῷ κήπω. ἔστιν ἡ μήτηρ μου οἰκ ἔστιν ἐν τῆ οἰκία; οἰ, ἡ μήτηρ μου οἰκ ἔστιν ἐν τῆ οἰκία. ἡ ἀδελφή μού ἐστιν ἐν τῆ οἰκία. ποῦ ἐστιν ὁ πατήρ σου; ὁ πατήρ μου οἰκ ἐστιν ἐν τῆ κώμη. ὁ μικρὸς λίθος οἰκ ἐστιν ἐν τῆ πηγῆ. οἱ καλοὶ ἵπποι οἰκ εἰσιν ἐν τῷ ἀγρῷ.

οὐκ ἔστιν οὐκ ἔστιν οὐκ εἰσίν

LESSON XX.

The world, δ κόσμος.
Of the world, τοῦ κόσμου.
The light of the world, το φῶς τοῦ κόσμου.

The world is beautiful.

The light is beautiful.

The light of the world is bright.

δ ήλιος, the sun.
δ ήλιος ἐστι φῶς τοῦ κόσμου.
τοῦ ἡλιόν, of the sun.
δ καλὸς ήλιος.
τὸ φῶς τοῦ ἡλίου.
τὸ φῶς τοῦ ἡλίου ἐστὶ λαμπρόν.
τὸ φῶς τοῦ ἡλίου ἐστὶν ἐν τῷ κόσμῳ.
τὸ φῶς ἐστι καλόν.
τὸ λαμπρὸν φῶς έστιν ἐν τῷ οἰκίᾳ.

LESSON XXI.

χείρ, a hand. ἡ χείρ, the hand. τῆς χειρός, of the hand. ἡ χείρ μου, my hand. ἐν τῆ χειρί μου, in my hand.

The rose, το ρόδου.
Of the rose, τοῦ ρόδου.
Where is the rose?
The rose is in my hand.
The rose is beautiful.
Where is the beautiful rose?
The beautiful rose is in the garden.
Where is the beautiful tree?
The beautiful tree is in the field.

LESSON XXII.

τίς; who? ἔχει, has.
τίς ἔχει τὸ ρόδον; who has the rose? τίς ἔχει τὸν ἵππον; who has the horse? τίς ἔχει τὸν λίθον; who has the stone? τίς ἔχει τὸν οἰκίαν; who has the house? τίς ἔχει τὸ καλὸν ρόδον; ἡ μήτηρ μου ἔχει τὸ καλὸν ρόδον.
ποῦ ἐστι τὸ καλὸν ρόδον μου; ἡ ἀδελφή μου ἔχει τὸ ρόδον σου.
τὸ ρόδον ἐστὶν ἐν τῆ χειρί μου.

My hand has the stone.

The little stone is not in my hand.

The white stone is in my hand.

The white rose is beautiful.

LESSON XXIII.

ἡ σελήνη, the moon.
 τῆς σελήνης, of the moon.
 ἐν τῆ σελήνη, in the moon.
 τὸ φῶς τῆς σελήνης, the light of the moon.

ή λαμπρά σελήνη.

ἡ καλή σελήνη έστι λαμπρά.

τὸ φῶς τῆς σελήνης ἐστι λαμπρόν.

τὸ φῶς τοῦ ἡλίου και τῆς σελήνης.

τὸ φῶς τοῦ ἡλίου ἐστι λαμπρόν.

The sky, heaven, δ οὐρανός.
Of heaven, τοῦ οὐρανοῦ.
In heaven, ἐν τῷ οὐρανῷ.
Where is the sun? ποῦ ἐστιν ὁ ἥλιος;
Where are the sun and the moon?
ποῦ εἰσιν ὁ ἥλιος καὶ ἡ σελήνη;
The sun is in heaven.
The sun is the light of the heaven.

LESSON XXIV.

ἀστήρ, a star.
ἀστέρος, of a star.
ὁ ἀστήρ, the star.
τοῦ ἀστέρος, of the star.
οἱ ἀστέρος, the stars.
τῶν ἀστέρων, of the stars.
τὸ ρῶς τῶν ἀστέρων, the light of the stars.
οἱ ἀστέρες εἰσὶ καλοί.
οἱ ἀστέρες εἰσὶν ἐν τῷ οὐρανῷ.

The night, ἡ νύξ.

Of the night, τῆς νυκτός.

A night, νύξ.

A beautiful night, καλὴ νύξ.

In the night, ἐν τῆ νυκτί.

A beautiful star.

The beautiful moon.

The moon is the light of the night.

οἱ ἀστέρες εἰσὶ φῶς τῆς νυκτός.

LESSON XXV.

The day, ἡ ἡμέρα.
Of the day, της ἡμέρας.
In the day, ἐν τῆ ἡμέρα.
Shines, λάμπει.
A beautiful day.
The day is beautiful.
The sun shines in the day.
The moon shines in the night.
The sun is the light of the day.

ἡ σελήνη ἐστὶ φῶς τῆς νυκτός.
τὸ φῶς λάμπει ἐν τῆ οἰκία.
τὸ φῶς λάμπει ἐν τῷ οὐρανῷ.
ὁ λίθος λάμπει ἐν τῷ υδατι.
τὸ φῶς, the light.
τοῦ φωτός, of the light.
ἐν τῷ φωτί, in the light.

LESSON XXVI.

τὸ πῦρ, the fire.
τοῦ πυρός, of the fire.
ἐν τῷ πυρί, in the fire.
τίς ἔχει τὸ πῦρ; who has the fire?
ὁ πατήρ μου ἔχει τὸ πῦρ.
τὸ πῦρ ἐστι πηγὴ τοῦ φωτός.
ὁ ἥλιός ἐστι πῦρ.
λαμπρὸν πῦρ.
τὸ πῦρ τοῦ ἡλίου ἐστὶ λαμπρόν.
ὁ ἥλιός ἐστι πηγὴ τοῦ φωτός.

The water, το άδωρ.
Of the water, τοῦ άδατος.
A fountain of water, πηγη άδατος.
The fountain of water is in the garden.
My little sister is in the garden.

LESSON XXVII.

Masc. Fem. Neut.
μέγας μεγάλη μέγα, great, large.
πολύς πολλή πολύ, much.

μεγάλη οἰχία, a large house. μέγα δένδρον, a large tree. μέγας ποταμός, a great river. πολὺ ὕδωρ, much water. ἡ οἰχία ἐστὶ μεγάλη. ὁ ἡλιός ἐστὶ μικρός. πολὺ ὕδωρ ἐστὶν ἐν τῷ ποταμῷ. ἡ μεγάλη βοῦς ἐστι λευχή.

δ λευκὸς ἵππος ἐστὶ μέγας.

Where is the large house? The large house is in the village. Where is the little stone? The little stone is in my hand.

LESSON XXVIII.

ή χιών, the snow.
τῆς χιόνος, of the snow.
ἐν τῆ χιόνι, in the snow.
πολλή χιών, much snow.
μικρα χιών, a little snow.
τίς ἐστιν εν τῆ χιόνι;
ὁ πατήρ μού ἐστιν ὲν τῆ χιόνι.
ἡ βοῦς ἐστιν ὲν τῆ χιόνι.
λευκή χιών, white snow.
ἡ χιών ἐστι λευκή.

κεῖται, lies.
ποῦ κεῖται ἡ χιών;
ἡ χιών κεῖται ἐν τῆ πυηγῆ.
ἡ βοῦς κεῖται ἐν τῆ χιόνι.
ὁ ἵππος κεῖται ἐν τῷ ἀγρῷ.
ὁ ἀγρός ἐστι μέγας.
ἡ κώμη ἐστὶ μεγάλη.
ἡ οἰκία οἰκ ἔστι μεγάλη.

LESSON XXIX.

ή γῆ, the earth.
τῆς γῆς, of the earth.
ἐν τῆ γῆς, in the earth.
ἐν τῷ τὂν, into the earth.
ἐν τῷ τδατι, in the water.
εἰς τὸ υδωρ, into the water.
ἐν τῷ ποταμῷ, in the river.
εἰς τὸν ποταμόν, into the river.

I fall, πίπτω.
Thou fallest, πίπτεις.
He, she, or it falls, πίπτει.
The stone falls, ὁ λίθος πίπτει.
The stone falls into the river.
The stone lies in the river.
ὁ λίθος πίπτει εἰς τὸ τὸωρ.
ἡ πέτρα κεὶται ἐν τῷ τδατι.

LESSON XXX.

ἡ ὅλη, the forest.
τῆς ὅλης, of the forest.
ἐν τῆ ὅλης, in the forest.
εἰς τὴν ὅλην, into the forest.
εἰς τὴν κῆπον, into the garden.
εἰς τὴν κώμην, into the village.
ἡ χιών κεῖται ἐν τῆ ὅλη.
ἡ χιών πίπτει εἰς τὴν ὅλην.

τρέχω, I run or am running. τρέχεις, thou runnest or art running. τρέχει, he, she, or it runs or is running. The horse runs, ὁ ἵππος τρέχει. The horse runs into the forest. The great horse runs into the village. The horse lies in the forest. The horse runs into the river.

LESSON XXXI.

The plain, το πεδίου.
Of the plain, τοῦ πεδίου.
In the plain, ἐν τῷ πεδίω.
Into the plain, εἰς τὸ πεδίου.
The tree is in the plain, τὸ δένδρου ἐστὶν ἐν τῷ πεδίω.

Where is the village? The village is in the plain. The snow lies in the plain. The horses are in the plain. The plain is beautiful.

το πεδίον έστι μέγα καὶ καλόν.
το πεδίον οὖκ ἐστι μέγα. οὐκ ἔστι
ἡ πηγή ἐστιν ἐν τῷ πεδίῳ.
ἡ μεγάλη πέτρα κεῖται ἐν τῷ πεδίῳ.
ὁ ἵππος τρέχει ἐν τῷ πεδίφ.
ὁ ἵππος τρέχει εἰς τὸ πεδίον.

LESSON XXXII.

 $\vec{\epsilon}\pi i$, upon.

ή χιων κείται ἐπὶ τῆς γῆς, the snow lies on the earth.

ή χιων πίπτει ἐπὶ τὴν γήν, the snow falls upon the earth.

δ λόφος, the hill τοῦ λόφου, of the hill.

ή χιων κείται επί τοῦ λόφου, the snow lies on the hill.

ή χιων πίπτει ἐπὶ τὸν λόφον, the snow falls upon the hill.

A ball, σφαῖρα.

The ball, ή σφαίρα.

Of the ball, της σφαίρας.

A large ball, μεγάλη σφαίρα.

A little ball, μικρα σφαίρα.

Where lies the ball? ποῦ κεῖται ἡ σφαῖρα;

The ball lies upon the earth.

The ball falls upon the earth.

LESSON XXXIII.

τράπεζα, a table. ζ is here either dz or j ἡ τράπεζα, the table. τῆς τραπέζης, of the table. ἡ σφαὶρα κεἶται ἐπὶ τῆς τραπέζης. ἡ σφαὶρα πίπτει ἐπὶ τὴν τράπεζαν. ἡ μεγάλη σφαὶρα πίπτει ἐπὶ τὴν τράπεζαν. ὁ λίθος κεῖται ἐπὶ τῆς τραπέζης. ὁ λίθος κεῖται ἐπὶ τῆς γῆς. ὁ λίθος πίπτει ἐπὶ τὴν γὴν. ὁ λίθος πίπτει εἰς τὴν πηγήν.

A large table, μεγάλη τράπεζα.
A long table.
A small table.
The table is large.
Where is the beautiful table?
The beautiful table is in the house.
Who is in the house?
My father is in the house.

LESSON XXXIV.

Masc.

Fem.

Neut.

εὐρύς

ταχύς ταχεία ταχύ, swift.

εὐρεῖα εὐρύ, wide, broad.

 $\tau \alpha \gamma \nu \zeta$ $i\pi \pi \sigma \zeta$, a swift horse. ευρύς ποταμός, a broad river.

δ ιππος ἐστὶ ταχύς.

δ ποταμός έστιν εὐρύς. το πεδίον εστίν ευρύ.

ό ταχύς ἵππος ἐστὶν ἐν τῷ πεδίω.

ή γιων κείται εν τῷ πεδίω.

ό ταχύς ἵππος τρέχει ἐν τῷ πεδίω.

ή βοῦς οὖκ ἐστι ταχεῖα. οὐκ ἔστι

A white horse.

The white horse is swift.

The white horse is large and swift.

The swift horse is in the field.

LESSON XXXV.

The dog, δ κίων.

Of the dog, τοῦ κυνός.

A large dog, μέγας κύων.

A little dog, μαρός κύων.

A swift dog, ταχύς κίων.

The dog is swift, δ κίων ἐστὶ ταχύς.

The swift dog is running.

The dog is running into the village.

The dog runs into the garden.

ἔχω, I have. ἔχω κύνα, I have a dog. ἔχω καλόν κύνα. ὁ κύων μού ἐστι καλός. ὁ κυών μου οἰκ ἔστι λευκός. κύων ὁ ἵππος μού ἔστι ταχύς.

LESSON XXXVI.

ἔρχομαι, I come, or am coming. ἔρχη, thou comest, or art coming. ἔρχη, thou comest, or art coming. ἔρχεται, he or she comes, or is coming? ὁ πατήρ μου ἔρχεται. ὁ πατήρ μου ἔρχεται εἰς τὴν οἰχίαν. ποῦ ἐστιν ὁ πατήρ μου; ὁ πατήρ μού ἐστιν ἐν τῷ ἀγρῷ. ποῦ ἐστιν ὁ χίων; ὁ χίων ἐστὶν ἐν τῷ χήπῳ. ὁ χίων ἔρχεται εἰς τὴν χώμην. ὁ χύων τρέχει εἰς τὴν ὕλην.

The forest is wide, ἡ ὕλη ἐστὶν εὐρεῖα. The forest is in the plain. The cow is in the forest.

My horse is in the forest.

LESSON XXXVIII.

ἐκ (before a vowel ἐξ), out of, from. ἐκ τοῦ ὕδατος, out of the water, ἐκ τῆς κώμης, out of the village. ἐκ τῆς οἰκίας, out of the house. ἐκ τοῦ οἰρανοῦ, out of, or from heaven. ἐκ τοῦ ἡλίου, out of, or from the sun. ἡ μήτηρ μου ἔρχεται ἐκ τῆς οἰκίας. ὁ πατήρ μου ἔρχεται ἐκ τῆς κώμης. ὁ κύων τρέχει ἐκ τοῦ ὕδατος. ὁ κύων τρέχει εἰς τὸ ὕδωρ.

A cloud, νεφέλη.
The cloud, ἡ νεφέλη.
Of the cloud, τῆς νεφέλης.
Out of the cloud, ἐκ τῆς νεφέλης.
In the cloud, ἐν τῆ νεφέλη.
Into the cloud, εἰς τὴν νεφέλην.
The clouds, αὶ νεφέλαι.
Out of the clouds, ἐκ τῶν νεφελῶν.

LESSON XXXVII.

πόθεν, from whence? whence?

ή χάλαζα, the hail. ζ is here either dz or j πόθεν ἔρχεται ἡ χάλαζα; whence comes the hail? ἡ χάλαζα πίπτει ἐκ τοῦ οὐρανοῦ. πόθεν ἔρχεται ἡ χιών; ἡ χιών ἔρχεται ἐκ τῶν νεφελῶν. ποῦ εἰσιν αἱ νεφέλαι; αἱ νεφέλαι εἰσιν ἐν τῷ οὐρανῷ. ἡ χάλαζα πίπτει εἰς τὸν ποταμόν. ἡ χιών πίπτει ἐπὶ τὸ πεδίον.

Whence comes my brother?
Out of the garden, ἐκ τοῦ κήπου.
My brother comes out of the garden.
τί; What?

What has my brother? τί ἔχει δ ἀδελφός μου;

My brother has a rose, ὁ ἀδελφός μου ἔχει ρόδον.

LESSON XXXIX.

πόθεν ἔρχεται τὸ φῶς; whence comes the light?
τὸ φῶς ἔρχεται ἐκ τοῦ ἡλίου.
τὸ φῶς ἔρχεται ἐξ οὐρανοῦ.
ποῦ ἐστιν ὁ ἥλιος; ὁ ἥλιός ἐστιν ἐν τῷ οὐρανῷ.
ἐν ταὶς νεφέλαις, in the clouds.
ὁ ἥλιός ἐστιν ἐν ταὶς νεφέλαις.
ἡ σελήνη ἐστὶν ἐν ταὶς νεφέλαις.
τὸ φῶς τῆς σελήνης ἔρχεται ἐκ τοῦ ἡλίου.
τὸ φῶς ἡμέρας ἐστὶν ἐκ τοῦ ἡλίου.
τὸ φῶς τῆς νυκτός ἐστιν ἐκ τῆς σελήνης.

A lamp, λύχνος.
A bright lamp, λαμπρὸς λύχνος.
The lamp shines, ὁ λύχνος λάμπει.
The lamp shines in the night, ὁ λύχνος λάμπει ἐν τῆ νυκτί.
The lamp shines in the house.

LESSON XL.

δ πατίρ μου, my father.
τοῦ πατρός μου, of my father.
ἡ μήτηρ μου, my mother.
τῆς μητρός μου, of my mother.
ἔχω τὸν λύχνον, I have the lamp.
τίς ἔχει τὸν λύχνον;
ἡ μήτηρ μου ἔχει τὸν λύχνον.
ὸ λύχνος ἐστὶν ἐν τῆ χειρί μου.
ὁ λύχνος ἐστὶν ἐν τῆ χειρί τοῦ πατρός μου.
ἡ ἀδελφή μου ἔχει τὸν λύχνον.

Outof, or from the lamp, ἐκτοῦ λύχνον The light is from the lamp. The light of the house. The light of the lamp is in the house. The light of the lamp is beautiful. The light of the fire, τὸ φῶς τοῦ πυρός The light of the fire is bright.

LESSON XLI.

 Masc.
 Fem.
 Neut.

 βαρύς
 βαρεῖα
 βαρύ, heavy.

 βαθύς
 βαθεῖα
 βαθύ, deep.

δ λίθος ἐστὶ βαρύς, the stone is heavy. ἡ πέτρα βαρεὶά ἐστιν,* the rock is

η πετρα βαρεία έστιν,* the rock is heavy.

δ ποταμός έστι βαθύς.
τὸ ὕδωρ ἐστὶ βαθύ.
τὸ ὕδωρ τοῦ ποταμοῦ ἐστι βαθύ.
ἡ χιών ἐστι βαθεὶα.
ἡ βαθεὶα χιών κεῖται ἐπὶ τῆς γῆς.

A heavy ball, βαρεῖα σφαῖρα. Where is the heavy ball? The large ball is in my hand. The large ball is heavy. The heavy ball lies on the table.

^{*} ἐστί may be placed either before or after the adjective. The pupil should be exercised in both ways.

LESSON XLII.

The sea, $\hat{\eta}$ θάλασσα. Of the sea, $\tau \hat{\eta}_{\mathcal{S}}$ θαλάσσης. Out of the sea, $\hat{\epsilon} x$ $\tau \hat{\eta}_{\mathcal{S}}$ θαλάσσης. In the sea, $\hat{\epsilon} v$ $\tau \hat{\eta}$ θαλάσση. Into the sea, $\hat{\epsilon} i_{\mathcal{S}}$ $\tau \hat{\eta} v$ θάλασσαν. The snow falls into the sea. The wide sea, $\hat{\eta}$ $\hat{\epsilon} \hat{v} \rho \hat{\epsilon} \hat{a}$ θάλασσα. The deep sea. The rock is in the sea. The rock lies in the sea.

παρά, beside, by.
παρά τῆ θαλάσση, by the sea.
ἡ οἰκία ἐστὶ παρὰ τῆ θαλάσση.
ἡ σκηνή μού ἐστι παρὰ τῆ θαλάσση.
ποῦ ἐστιν ὁ ἀδελφός μου;
ὁ ἀδελφός μού ἐστι παρὰ τῆ θαλάσση.
ὁ κύων τρέχει εἰς τὴν θάλασσαν.
ὁ κύων ἔρχεται ἐκ τῆς θαλάσσης.

LESSON XLIII.

ἰχθύς, a fish.
δ ἰχθύς, the fish.
τοῦ ἰχθύος, of the fish.
οἱ ἰχθῦς, the fishes.
σὶ ἐχθῦς, the fishes.
σὶ ἐχθῦς ἐτοιν οἱ ἰχθῦς; Οἱ ἰχθῦς is rare.
ποὺ εἰσιν οἱ ἰχθῦς; Οἱ ἰχθύες is common.
οἱ ἰχθῦς εἰσιν ἐν τῷ θαλάσση.
οἱ ἰχθῦς ἐτοιν ἐν τῷ ποταμῷ.
πόθεν ἔρχεται ὁ ἰχθύς;
ὁ ἰχθὺς ἔρχεται ἐχ τοῦ ποταμοῦ.
ὁ μέγας ἰχθὺς ἔρχεται ἐχ τῆς θαλάσσης.

By the river, παρά τῷ ποταμῷ. By the fountain, παρὰ τῷ πηγῷ. The cow lies by the river, ἡ βοῦς κεῖται παρὰ τῷ ποταμῷ.

The dog lies by the fountain.
The village lies by the sea.
Where is the ball?
The ball lies by the fountain.

LESSON XLIV.

το φρέαρ, the well.
τοῦ φρέατος, of the well.
ἐκ τοῦ φρέατος, out of the well.
ἐν τῷ φρέατι, in the well.
παρὰ τῷ φρέατι, by the well.
εἰς τὸ φρέαρ, into the well.
βαθὺ φρέαρ, a deep well.
ἔστι τὸ φρέαρ βαθύ; is the well deep?
τὸ φρέαρ ἐστὶ βαθύ.

Where lies the ball? ποῦ κεῖται ἡ σφαῖρα;

The ball lies by the well, ή σφαῖρα κεῖται παρὰ τῷ φρέατι.

The ball lies in the well.

The ball falls into the well.

The beautiful stone lies by the foun-

The fountain is not deep.

LESSON XLV.

A road, όδός.
The road, ἡ όδός.
Of the road, τῆς όδοῦ.
In the road, ἐν τῆ όδῷ.
By the road, παρὰ τῆ όδῷ.
Into the road, εἰς τὴν όδόν.
A long road, μακρὰ όδός.
A wide road, εἰγεῖα όδός.
The stone is in the road.
The tree is by the road.
The cow is in the road.

Μας. Fem Neut.
εὐθύς εὐθεῖα εὐθύ, straight.
εὐθεῖα ὁδός, a straight road.
ἡ ὁδός ἐστιν εὐθεῖα..
ἡ ὁδός ἐστιν ἔν τῷ πεδίφ.
ποῦ ἐστι τὸ πεδίον;
τὸ πεδίον ἐστὶ παρὰ τῆ θαλάσση.

LESSON XLVI.

το ποτήριον, the cup. τοῦ ποτηρίου, of the cup. έχ τοῦ ποτηρίου, out of the cup. έν τῶ ποτηρίω, in the cup. εἰς τὸ ποτήριον, into the cup. μέγα ποτήριον, a large cup. τὸ χαλὸν ποτήριον. το ποτήριον έστι καλόν. τὸ ποτήριόν ἐστι βαθύ. τὸ ίδωρ εστίν εν τῷ ποτηρίω. τὸ ποτήριόν ἐστι βαρύ. ποῦ ἐστι τὸ ποτήριόν μου; τὸ ποτήριόν μού ἐστιν ἐπὶ τῆς τραπέζης. τίς ἔχει τὸ καλὸν ποτήριον; ή άδελφή μου έχει το καλον ποτήριον. τό ποτήριον ἐστι παρά τῆ πηγῆ.

LESSON XLVII.

κρήνη, a spring (of water).

ἡ κρήνη, the spring.

τῆς κρήνης, of the spring.

ἐκ τῆς κρήνης, out of the spring.

ἐν τῆ κρήνη, in the spring.

παρα τῆ κρήνη, by the spring.

εἰς τὴν κρήνην, into the spring.

ἡ κρήνη λαμπρά ἐστι, the spring is bright.

τὸ ὕδωρ τῆς κρήνης.

τὸ ὕδωρ ἔρχεται ἐκ τῆς κρήνης.

ὁ λευκὸς λίθος κεῖται ἐν τῆ κρήνη.

ή σφαῖρα πίπτει εἰς τὴν κρήνην. κάθημαι, I sit, or, am sitting. κάθησαι, thou sittest, or art sitting. κάθηται, he or she sits, or is sitting. Who is sitting by the spring? My sister is sitting by the spring. The cup is in the spring.

LESSON XLVIII.

The boy, ὁ παῖς.
The girl, ἡ παὶς.
The little boy, ὁ μικρὸς παῖς.
The little girl, ἡ μικρὰ παῖς.
A good boy, ἀγαθὸς παῖς.
A good girl, ἀγαθὴ παῖς.
My brother is a good boy.
My sister is a good girl.
The boy is sitting by the fountain.
The little girl sits by the spring.

κόρη, a maiden.
κόρης, of a maiden.
ἡ κόρη ἐστὶ καλή, the maiden is beautiful. ἐστὶ
ἡ κόρη ἐστὶν ἐν τῆ οἰκία.
ἡ κόρη κάθηται ἐν τῷ κήπῳ.
τίς ἐστιν ἡ κόρη;
ἡ κόρη ἔστὶν ἀδελφή μου.
ἡ ἀδελφή μού ἐστι μικρὰ παῖς.

LESSON XLIX.

θυγάτηρ, a daughter. ή θυγάτηρ, the daughter. ή θυγάτηρ μου, my daughter. της θυγατρός μου, of my daughter. ή θυγάτηρ της μητρός μου, the daughter of my mother.

πόθεν ἔρχεται ἡ θυγάτηρ μου; ἡ θυγάτηρ μου ἔρχεται ἐκ τῆς κώμης. ἡ θυγάτηρ μού ἐστιν ἀγαθὴ παῖς. ἡ θυγάτηρ μου ἔρχεται εἰς τὴν οἰκίαν.

A son, νίός.
The son, ὁ νίός.
My son, ὁ νίός μον.
Of my son, τοῦ νίοῦ μον.
My little son, ὁ μιχρὸς νίός μον.
My little daughter.
Where is my son?
My son is in the field.

LESSON L.

πίνω, I drink, or am drinking.
πίνεις, thou drinkest, or art drinking.
πίνει, he or she drinks, or is drinking.
ἡ βοῦς πίνει, the cow is drinking.
ὁ ἵππος πίνει ἐχ τοῦ ποταμοῦ.
ἡ μικρὰ παῖς πίνει ἐχ τοῦ ποτηρίου.
ἡ παῖς πίνει τὸ τδωρ, the girl drinks the water.
ὁ παῖς πίνει τδωρ, the boy drinks water.

The milk, το γάλα.

Of the milk, τοῦ γάλακτος.

In the milk, ἐν τῷ γάλακτι.

Into the milk, εἰς τὸ γάλα.

The white milk, τὸ λευκὸν γάλα.

Where is the milk?

The milk is in the cup.

Who has the cup?

The little boy has the cup.

τις πίνει εκ τής πηγής;

LESSON LI.

τὸ μέλι, honey, or the honey.
τοῦ μέλιτος, of honey, or of the honey.
ἐν τῷ μέλιτι, in the honey.
εἰς τὸ μέλι, into the honey.
τὸ γάλα καὶ τὸ μέλι, milk and honey.
έγω πίνω τὸ γάλα, I drink the milk.
τὸ γάλα ἐστὶν ἐν ποτηρίφ.
ποτήριον τοῦ γάλακτος.

A fly, μυῖα.

The little fly, ή μικρά μυὶα.

A fly falls into the honey, μυῖα πίπτει έἰς τὸ μέλι.

A fly falls into the milk.

A fly is in the milk.

Who has the cup of milk?

My daughter has the cup of milk.

The ball falls into the cup of milk.

LESSON LII.

Masc. Fem. Neut.
γλυκύς γλυκεῖα γλυκύ, sweet.

Sweet water, γλυκὺ ὕδωρ.

The water is sweet, το ὕδωρ ἐστὶ γλυκύ.

The honey is sweet.

The milk is sweet.

The sweet milk is in the cup.

The cup of milk is on the table.

χέω, I pour, or am pouring. χέως, thou pourest, or art pouring. χέω, he or she pours, or is pouring. χέω τὸ ΰδωρ, I pour the water. χέω τὸ ὕδωρ εἰς τὸ ποτήριον. ἡ μήτηρ μου χέω τὸ γάλα εἰς τὸ ποτήριον. πόθεν ἔρχεται τὸ ὕδωρ; τὸ ὕδωρ ἔρχεται ἐχ τῆς πηγῆς. ποῦ ἐστιν ἡ πηγή; ἡ πηγή ἐστιν ἐν τῷ ἀγρῷ.

LESSON LIII.

ό Ἰωάννης, John.
ἡ Ἑλενη, Helen. Ελένη
τῆς Ἑλενῆς, of Helen. Ελένης
ποῦ ἐστιν ὁ Ἰωάννης;
ὁ Ἰωάννης ἐστιν ἐν τῷ κηπῷ. ἐστίν
τίς ἐστιν ὁ Ἰωάννης;
Ἰωάννης ἐστὶν ἀδελφός μου.
Ἰωάννης ἐστὶν ἄδελφός τῆς Ἑλένης.
πόθεν ἔρχεται ἡ Ἑλένη;
ἔρχεται ἐκ τοῦ κήπου, she comes from the garden.

 τ ί ἔχει ἐν τ ῆ χειρί; what has she in her hand?*

ἔχει πολλά ῥόδα, she has many roses.

A flower, ανθος, flowers, ανθη. A beautiful flower, καλὸν ανθος. The rose is a beautiful flower.

* The Greek, "What has she in the hand?"

LESSON LIV.

ἤλθον, I came.
ἤλθες, thou camest.
ἤλθε(ν), he, or she came.
τίς ἤλθεν; who came?
ὁ ἀδελφός μου ἦλθεν·
ἔστιν ὁ ἀδελφός μου ἐν τῆ οἰχία;
οὐ, ὁ ἀδελφός μου οἰχ ἔστιν ἐν τῆ οἰχία.
ἡ μήτηρ μου ἤλθεν εἰς τὴν οἰχίαν.
πόθεν ἦλθεν ἡ μήτηρ μου;
ἡ μήτηρ μου ἦλθεν ἐχ τῆς χώμης.
ποῦ ἐστιν ἡ χώμη;
ἡ χώμη ἔστι παρά τῷ ποταμῷ.

Το, πρός.

To the river, πρὸς τὸν ποταμόν.

A horse came to the river, $i\pi\pi\omega$ $\delta \lambda$ $\theta \epsilon \pi\rho\dot{\omega} \epsilon \tau\dot{\omega} \nu \pi\omega \omega \omega \nu$.

The dog came into the tent.

The little boy came into the garden.

LESSON LV.

περὶ, around, about.
περὶ τὸ πεδίον, about the plain.
περὶ τὴν σελήνην, about the moon.
περὶ τὴν κώμην, about the village.
ἡ πόλις, the city.
τῆς πόλεως, of the city.
ἐν τῆς πόλεως, out of the city.
ἐν τῆ πόλει, in the city.
παρα τῆ πόλει, by the city.
εἰς τὴν πόλιν, into the city.
περὶ τὴν πόλιν, about the city.

τὸ πεδίον κεῖται περὶ τὴν πόλιν. ὁ λόφος κεῖται περὶ τὸ πεδίον. ἡ ὕλη κεῖται περὶ τὴν κώμην. οῖ ἀστέρες εἰσὶ περὶ τὴν σελήνην. ὁ ἵππος τρέχει περὶ τὸ πεδίον.

LESSON LVI.

ρίπτω, I throw, or am throwing. ρίπτεις, thou throwest, or art throwing. ρίπτει, he or she throws, or isthrowing. Who throws the ball? τίς ρίπτει την σφαίζαν;

I throw the ball, έγω ρίπτω την

σφαῖραν.

Who has the ball? τίς ἔχει τὴν σφαῖραν; Nobody, οὐδείς.

Nobody has the ball.

My brother has the ball.

The ball falls into the water.

ἔπεσον, I fell. ἔπεσες, thou didst fall. ἔπεσε(ν), he, or she, or it fell. ποῦ ἔπεσεν ἡ σφαῖρα; where fell the ball? ἡ σφαῖρα ἔπεσεν ἐπὶ τὴν οἰχίαν.

LESSON LVII.

διά, through.
διά της οἰχίας, through the house.
διά της κώμης, through the village.
διά τοῦ πεδίου, through the plain.
διά τοῦ ποταμοῦ, through the river.
δ ῖππος τρέχει διά τοῦ ποταμοῦ.
δ κυών τρέχει διά τῆς κώμης.
δ παῖς τρέχει διά τῆς οἰχίας.
διά τοῦ οὐρανοῦ, through the sky.
δ ἀστήρ πίπτει διά τοῦ οὐρανοῦ.

I flow, or am flowing, $\dot{\rho}\dot{\epsilon}\omega$. Thou flowest, or art flowing, $\dot{\rho}\dot{\epsilon}\dot{\iota}\varsigma$. It flows, or is flowing, $\dot{\rho}\dot{\epsilon}\dot{\iota}$. The river flows, $\dot{\delta}$ $\pi o \tau \alpha \mu \dot{o}\varsigma$ $\dot{\rho}\dot{\epsilon}\dot{\iota}$. The river flows through the village. The river flows about the plain. The water flows about the city. The river runs (flows) into the sea.

LESSON LVIII.

νᾶμα, a brook.
τὸ νᾶμα, the brook.
τοῦ νάματος, of the brook.
ἐκ τοῦ νάματος, out of the brook.
διὰ τοῦ νάματος, through the brook.
ἐν τῷ νάματι, in the brook.
εἰς τὸ νᾶμα, into the brook.
περὶ τὸ νᾶμα, about the brook.
τὸ ἔδωρ τοῦ νάματος, the water of the brook.

ἔστι τὸ νᾶμα βαθύ; is the brook deep? οὐ, τὸ νᾶμα οὐκ ἔστι βαθύ. τὸ νᾶμα ρεὶ δια τοὺ κήπου. ὁ λίθος ἔρχεται ἐκ τοῦ νάματος. ὁ παῖς τρέχει δια τοῦ νάματος. ἡ σφαιρα κεῖται ἐν τῷ νάματι. ἡ χάλαζα πίπτει εἰς τὸ νᾶμα. χέω τὸ τδωρ εἰς τὸ νᾶμα.

LESSON LIX.

δ ἀήρ, the atmosphere, the air.
τοῦ ἀέρος, of the air.
δια τοῦ ἀέρος, through the air.
ἐν τῷ ἀέρι, in the air.
εἰς τὸν ἀέρα, into the air.
ὁ ἀήρ ἐστι βαρτς, the air is heavy.
ὁ ἥλιος λάμπει δια τοῦ ἀέρος, the sun shines through the air.
ῥίπτω τὴν σφαίραν εἰς τὸν ἀέρα. ἀέρα ἡ σφαῖρὰ ἐστιν ἐν τῷ ἀέρι.

A bird, ὄρνις.
The bird, ὁ ὄρνις.
The beautiful bird, ὁ καλὸς ὄρνις.
Of the bird, τοῦ ὄρνῖθος.
The birds, οἱ ὄρνῖθες, οτ ὄρνεις.

The birds are in the air, οἱ ὄρνῖθές εἱσιν ἐν τῷ ἀέρι.

The birds are in the forest.

LESSON LX.

πέτομαι, I fly, or am flying.
πέτη, thou fliest, or art flying.
πέτεται, he, she, or it flies, or is flying.
πέτονται, they fly, or are flying.
ποῦ ὁ ὄρνις πέτεται;
ὁ ὄρνις πέτεται ἐν τῷ ἀέρι.
ποῦ πέτονται οἱ ὄρνῖθες; where do the birds fly?
οἱ ὄρνῖθες πέτονται διὰ τοῦ ἀέρος.
οἰ ὄρνῖθες πέτονται ἐν τῷ οὐρανῷ.

τὸ δένδρον, the tree.
τοῦ δένδρου, of the tree.
ἐπὶ τοῦ δένδρου, on the tree.
ἐν τῷ δένδρῷ, in the tree.
ποῦ κάθηται ὁ ὄρνις;
ὁ ὄρνις κάθηται ἐν τῷ δένδρῳ.

LESSON LXI.

A leaf, φύλλον.
The leaf, το φύλλον.
Of the leaf, τοῦ φύλλον.
On the leaf, ἐπὶ τοῦ φύλλου.
The leaves, τὰ φύλλα.
Of the leaves, τῶν φύλλων.
In, or among the leaves, ἐν τοῖς φύλλοις.

The leaves of the trees, τα φύλλα τῶν δενδρων.

The trees are $(\epsilon i \sigma \iota \nu)$ in the forest.

αδω, I sing, or am singing. αδεις, thou singest, or art singing. αδει, he, she, or it sings, or is singing. αδουσι(ν), they sing, or are singing. ὁ ὄρνις αδει, the bird sings. ὁ ὄρνις αδει ἐν τῆ ῦλη.

LESSON LXII.

ή χελιδών, the swallow.

τῆς χελιδόνος, of the swallow.

αὶ χελιδόνες, the swallows.

ἡ χελιδών ἀδει.

αὶ χελιδόνες ἀδουσιν ἐν τοὶς φύλλοις.

αὶ χελιδόνες ἀδουσιν ἐν τῆ ὕλη.

ἔστι χελιδών εν τῷ κήπω.

αὶ χελιδόνες πέτονται ἐν τῷ ἀέρι.

δ ὄρνις κάθηται παρά τῆ πήγη.

The nightingale, ἡ ἀηδών.
Of the nightingale, τῆς ἀηδόνος.
The voice, ἡ φωνή.
The voice of the nightingale.
A sweet voice, γλυκεῖα φωνή.
The voice of the nightingale is sweet.
The nightingale sings in the forest.
My mother sings in the house.
The birds sing in the garden.

LESSON LXIII.

δ ἄνθρωπός ἐστιν ἀγαθός. ή γυνή ἐστι καλή. ή οἰκία ἐστὶ λευκή. ό ποταμός ἐστι βαθύς. ή χιών κείται έν τὸ πεδίω. ό ίππος τρέχει δια της ύλης. τὸ νᾶμα ρει είς τον κῆπον. ή πηγή έστι παρά τη όδω. ή σφαίρα έπεσεν έπὶ τὴν τράπεζαν. δ ίχθύς ήλθεν εκ της θαλάσσης. ό ήλιος λάμπει έν τῷ οὐρανῷ. ή σελήνη λάμπει έν τη νυκτί. οί ἀστέρες εἰσὶ φῶς τῆς νυκτός. δ άδελφός μου δίπτει τον λίθον. η πέτρα κείται έν τῷ νάματι. ή κόρη κάθηται παρά τη κρήνη. η μυία πίπτει είς τὸ γάλα. ή μικρά παῖς ἐστι θυγάτηρ μου.

LESSON LXIV.

God, δ Θεός. Of God, τοῦ θεοῦ.

The voice of God, \dot{n} $\phi \omega v \dot{n}$ $\tau o \tilde{v}$ $\theta \varepsilon o \tilde{v}$. The voice of God is in the earth.

Where is God? ποῦ ἐστιν ὁ θεός;

δ θεός ὲστιν ὲν τῷ οὐρανῷ.

δ θεός εστι παντάχοῦ, God is everywhere.

βασιλεύς, a king.

δ θεός έστι βασιλεύς.

δ θεός ἐστιν ἀγαθὸς βασιλεύς. μέγας καὶ σοφός, great and wise.

ό θεός έστι μέγας και σοφός βασιλεύς.

ό θεός έστι βασιλεύς τοῦ οὐρανοῦ.

δ θεός έστι βασιλεύς τῆς γῆς.

δ Κύριος, the Lord.

δ Κύριος έστι θεός.

δ Κύριος εστιν άγαθος πατήρ.

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